

THE FAIR PLAY

Is Published Every Thursday by
S. HENRY SMITH, Prop.
OFFICE ON MERCHANT STREET,
(South Side)
One Door West of Bank.

Terms of Subscription.
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*Club rates do not apply to the city of Ste. Genevieve.

Miscellaneous Selections.

IMPERISHABLE.

The pure, the bright, the beautiful,
That stored our hearts in youth,
The impulse to a worldly power,
The dream of love and truth;
The longing after something best,
The spirit's yearning cry;
The striving after better hopes—
These things can never die.

The timid hand stretched forth to aid
The brother in his need,
The kindly words, the sweet and kind,
That cheer a friend indeed;
The plea for mercy, softly breathed,
Which eases the distressing sigh;
The sorrow of a contrite heart,
These things shall never die.

The memory of a clasping hand,
The pressure of a kiss,
And all the trifles, sweet and frail,
That make up life's first bliss;
If with a firm, unchanging faith,
And holy trust, and high,
These things shall never die.

The cruel and the bitter word,
That wounded as it fell,
The chilling word of sympathy,
We feel, but never tell;
The hard resolve, the stern command,
Which eases the distressing sigh;
In an untold record kept,
These things shall never die.

Let nothing pass, for every hand
Must and must work to do;
Lose not a chance toaken love,
Be firm, and true, and true;
So shall a light, that cannot fade,
Beam from the crown of high,
These things shall never die.

THE HOUSE IN RUINS.

At the foot of the Crevinnes, near Alby, stands a ruinous country-house, surrounded by the remains of a magnificent garden whose rank luxuriance has covered walk and flower-bed, creeping in viney tendrils over broken walls and statues, choking the channels of the mountain spring that fed the mountain side.

The desolation surrounding everything seems as much the work of neglect as of time. There had been a fire in the turret, though wind and rain had blown and washed away its traces, till the broken roof and shattered rafters looked scarcely blacker than the damp-stained walls of the main building. So long and so long had the ruin stood, that the ivy had grown and given up the once beautiful chateau to the bats and owls.

Hard by is the hamlet of Beauvais; but between it and the ruin lives Pierre Boncourt, an honest wood-dealer, who carries his merchandise over the mountain road to Narbonne, after shearing time, leaving his pretty wife Elise to watch for his return or console herself with chatting with little Nina, her maid, about her baby's rosy cheeks and dimples.

One day, in autumn weather, Elise had a very good, yet curious, but a cottage, and a plain one, and my husband has gone to see a merchant in Narbonne.

"Yes, yes," said Duval, the spokesman of the party, "we see. You fear we may be too gay and boisterous; but it is not so, I assure you. We met at Alby, and hearing there of the haunted chateau, determined to visit it. All along the way we have been in the most solemn mood, discussing only ghosts and goblins, and you will find us the gravest and quietest of guests."

Madame Boncourt smiled still more, yet lost none of her distrustful manner.

"It is not that I object to good spirits. Ah, no! But I have already received a personage aged and weak, but once a soldier. Messieurs, you will forgive me if I fear that my poor place will scarcely serve you all. He came first, and the poor and distressed man claims my protection."

Duprez, the youngest and smartest of the three, on this advanced, and assuring the young woman that they only required a plain meal and a place to sit in, gained admittance, declaring that he honored the goodness of heart that made their hostess so loyal to her first guest, in spite of poverty and affliction.

Madame Boncourt, having once received the strangers, put aside all objection and made them a home, though she pointed to a door leading from the main apartment to an inner room, as if to convey the idea of secrecy, while she arranged chairs for the company.

"A poor soldier," said Duval, "is the guest of his nation. Madame, it tells for your loyalty that you have given him the best, and makes what remains doubly pleasant to us."

"Ah, as to that," said the good woman, "let me not deceive you. This person, though certainly dressed in a by-gone fashion, has gold, and is not averse to using it freely. He paid well for the privilege of remaining here in quiet—perfectly quiet; he was very particular as to that—and when I called him poor and distressed, it was not of bodily want I spoke."

She had carried on her conversation in a whisper, and still pointing toward the door, and nodding a great many times to intimate that it would be well to maintain that subdued tone, she went away to prepare supper.

When she returned to lay the cloth she found the trio on the happiest terms, and all intent on the evening's adventure.

"He sleeps," she said, in allusion to her older guest, whom she had evidently viewed from some secret place of espial. "He is exhausted from the travel and very, very weak, poor soul!" And she sighed as she set the dishes in order.

"And now about the ghost at the chateau, madame," cried Duval, gravely. "Our curiosity is excited beyond endurance by the different versions of the story we received at the inn, and we have come to see it right."

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Politically Independent—Open to all Parties—Controlled by None.

VOL. I. STE. GENEVIEVE, THURSDAY, JULY 4, 1872. NO. 5.

THE FRENCHMAN'S BOW.

There are many theories on this deep subject; there have been many professors of the noble science of salutation; there are, even in these degenerated days, differences of opinion as to the exact nature and ordination of the movements which compose a bow; but the generally adopted practice of the best modern schools is after this wise: When you meet a lady that you know, you begin, four yards off, by calmly raising your outside arm, right or left, as the case may be. There must be no precipitation in the movement, and the arm must be maintained at a short distance from the body, with a sort of compass in its curve and motion; that is, it must not come up too direct, and especially not too fast. When the hand arrives at the level of the hat-rim it must seize it lightly, slightly, with about half the length of the fingers; it must slowly lift the hat, and slowly carry it out in the air to the fullest length of the gradually extended straightened arm, but not in front, it must go sideways, horizontally from the chest, and on a level with the shoulder; this part of the operation must last several seconds. Simultaneously, the hat must be turned over, by a calculated gradual movement, in exact proportion with the progress of its passage through the atmosphere, so that, starting perpendicularly with the crown upward, it may describe a complete semi-circle on its road, and reach the extreme limit of its distance at the precise instant when it has become upside down, and the lining gazes at the skies. At the instant when the hat is lifted from the head, the body being slightly to bend, the inclination being organized that the full extent of curving of the spine shall be attained concurrently with the greatest distance of the hat. A slight respectful smile is contemporaneously permitted to flicker furtively about the corners of the mouth. Then the hat comes slowly sweeping back again, its inward motion preventing the exact reverse of its outward journey; the back grows straight once more, the smile disappears, the hat resumes its accustomed place, the bow is over, the face grows grave, and you, the author of that noble art, murmur within yourself, "I think I did that rather well." But if the lady should stop to speak to you (she alone can determine whether the conversation can take place out of doors), you remain bare-headed; the arm is slowly dropped till the now forgotten hat hangs vacantly against the knee; the back continues somewhat bent; and when the talk is over—when, with a half courtesy and an inclination of the head, the lady trips away—the bending of the body becomes more profound, the hat starts off once more to the full distance, and you can cover, but at a rather lower altitude than before, it executes a majestic radiating sweep through space, and then goes on to the hair and all is over. Written description renders the whole process somewhat absurd, but the impression is very different when the act itself is contemplated. Modern manners offer scarcely any form of deference so grand, so thorough, so striking in its effect, as a really well-executed bow. English people are rarely able to judge it rightly, for their notions and practices on this subject are so different a form that the Frenchman seems to them to ridiculously exaggerate when he superbly waves his hat all around him; but, on the other hand, the British fashion of salute is miserable and contemptible in Gallic eyes, and is, especially, utterly inexpressive of the courtesy and of the homage which men ought to manifest toward women. In France the very boys know how to bow; and though the nation exhibits every sort of degree of capacity in the matter, from the lowest, the dogma that bowing is a really important function is believed in almost everywhere. —Blackwood's Magazine.

Building Societies.

These organizations flourish luxuriantly among our British cousins, if we may judge from the last official report. It is estimated that there are now in England and Wales not less than 2,000 building societies, having an aggregate membership of 800,000. The subscribed capital amounts to over \$45,000,000; the loan and deposit capital to over \$30,000,000; the total assets to \$75,000,000; the mortgage advances to \$80,000,000, and the annual income to \$35,000,000. One society alone has 17,000 members, and the annual income of another is set down at \$7,500,000. The deposits come in so freely that the managers have been compelled to reduce the rate of interest as low as three per cent, but even at this small figure the influx of cash continues. The societies occasionally loan large sums to mills and factories, but the bulk of their business is with the working classes, and these are immediately connected with them. In the northern portion of England especially, the mechanics and laborers are enabled by assistance furnished from this source to own their own dwellings to a very considerable extent, thereby lessening the cost and increasing the comfort of living.

Good Advice.

President Porter, of Yale College, gave the following advice to the students of that institution, the other day: "Young men, you are the architects of your own fortunes. Rely upon your own strength of body and soul. Take for your star self-reliance, faith, honesty and industry. Inscribe on your banner, 'Luck is a fool, pluck is a hero.' Don't take too much advice—keep at your helm and steer your own ship, and remember that the great art of commanding is to take a fair share of the work. Strike out. Assume your own position. Put potatoes in your cart, over a rough road, and small ones will go to the bottom. Rise above the envious and jealous. Fire above the mark you intend to hit. Energy, invincible determination, with a right motive, are the levers that move the world. Don't drink. Don't chew. Don't smoke. Don't swear. Don't deceive. Don't realize. Don't marry until you can support a wife. Be earnest. Be self-reliant. Be generous. Be civil. Read the papers. Advertise your business. Make money, and do good with it. Love your country, and obey its laws." If this advice is implicitly followed by the young men of the country, the millennium is at hand.

Perambulations of a Printer.

The following strange, eventful record of a journeyman printer's life, says the New York *Evening Post*, we are positive is correct to a letter. It develops what a man can do if he likes, and what queer, enterprising, unselfish follows the majority of printers are: "The life of a printer is, to say the least, one of variety. I have studied two years for the ministry, one year for an M. D.—traveled through all the New England States, New York, New Jersey, Pennsylvania, and Virginia, as a journeyman printer, generally with little else than a brass rule in my pocket. I have been married twice, and am now nearly twenty-six years old. I have been a temperance lecturer, and a proprietor of a temperance theater."

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